|          | Annexure - I (Summary Sheet of APR)   |      |          |        |        |              |        |                  |            |       |  |
|----------|---|------|----------|--------|--------|--------------|--------|------------------|------------|-------|--|
|          |   |      |          |        |        |              |        |                  |            |       |  |
|          | Format for Auditors certificate   |      |          |        |        |              |        |                  |            |       |  |
|          | (Please indicate the below values from the date of STP approval)  |      |          |        |        |              |        |                  |            |       |  |
|          |   |      |          |        |        |              |        |                  |            |       |  |
|          |   |      |          |        |        |              |        |                  |            |       |  |
|          | (To be printed on Company Letterhead, signed and stamped by authorized signatory and certified by Chartered Accountant) |      |          |        |        |              |        |                  |            |       |  |
|          | Name of unit  |      |          |        |        |              |        |                  |            |       |  |
| 2        | Letter of Permission(LOP) ref. no. & Date   |      |          |        |        |              |        |                  |            |       |  |
|          | 1 <sup>st</sup> Extension of LOP ref. no. & Date  |      |          |        |        |              |        |                  |            |       |  |
|          | 2 <sup>nd</sup> Extension of LOP ref. no. & Date  |      |          |        |        |              |        |                  |            |       |  |
|          | Legal Undertaking (LUT) date with STPI  |      |          |        |        |              |        |                  |            |       |  |
|          | Validity of LOP (5 years from the date of LUT)  |      |          |        |        |              |        |                  |            |       |  |
| 5        | Location wise details :   | Le   | cation 1 |        | Loca   | tion 2       |        |                  | Location 3 |       |  |
|          | Address :   |      |          |        |        |              |        |                  |            |       |  |
|          | Carpet Area (in sq. feet.)  |      |          |        |        |              |        |                  |            |       |  |
| 6        | Approved CG limit of Import (in Lakhs)  |      |          |        |        |              |        |                  |            |       |  |
| 7        | Approved CG limit of Indigenous goods (in Lakhs)  |      |          |        |        |              |        |                  |            |       |  |
|          |   |      |          |        |        |              |        |                  |            |       |  |
|          |   |      |          |        |        |              |        | Add columns for  |            |       |  |
|          |   |      |          | N/ O   | ¥7 0   | <b>X</b> 7 4 | ¥7 5   | further years as | <i>a</i>   |       |  |
| 0        | All figures Rs. in Lakhs for the respective financial year starting   | Year | 1        | Year 2 | Year 3 | Year 4       | rear 5 | required         | Cumulative | Total |  |
|          | Import of CG duty free Loan   |      |          |        | 1      | <b>-</b>     |        |                  | -          |       |  |
|          | Purchase  |      |          |        |        |              |        |                  |            |       |  |
|          | Others (Transferred from Other STP/SEZ/EOU)   |      |          |        |        |              |        |                  |            |       |  |
| <u> </u> | Total of (a+b+c)  |      |          |        |        |              |        |                  |            |       |  |
| d        | Cleared imported CG   |      |          |        |        |              |        |                  |            |       |  |
|          | Re-export of imported CG  |      |          |        |        |              |        |                  |            |       |  |
|          | Donation of imported CG   |      |          |        |        |              |        |                  |            |       |  |
| g        | Transferred of imported CG to Other EOU/STP/SEZ   |      |          |        |        |              |        |                  |            |       |  |
| h        | Scrapped imported CG  |      |          |        |        |              |        |                  |            |       |  |
|          | Total of (d+e+f+g+h)  |      |          |        |        |              |        |                  |            |       |  |
|          | Indigenous CG procured duty free  |      |          |        |        |              |        |                  |            |       |  |
| , i      | Cleared ind. CG   |      |          |        |        |              |        |                  |            |       |  |
|          | Donated ind. CG   |      |          |        |        |              |        |                  |            |       |  |
|          | Transferred ind . CG to Other EOU/STP/SEZ   |      |          |        |        |              |        |                  |            |       |  |
|          | Scarpped ind.CG   |      |          |        |        |              |        |                  |            |       |  |
|          | Total of (j+k+l+m)  |      |          |        |        |              |        |                  |            |       |  |
| 10       | Total Import (a+b+c+i)  |      |          |        |        |              |        |                  |            |       |  |
| 11       | Export Earnings (As per Invoice Raised):  |      |          |        |        |              |        |                  |            |       |  |
|          | Export Earnings (As per invoice Raised).  |      |          |        |        |              |        |                  |            |       |  |
|          | Export by Onside  |      |          |        |        |              |        |                  |            |       |  |
|          | TOTAL Export earnings (n+o)   |      |          |        |        |              |        |                  |            |       |  |
|          |   |      |          |        |        |              |        |                  |            |       |  |
| 12       | FE inflow (Export earnings as per realization) :  |      |          |        |        |              |        |                  |            |       |  |
|          | As per annexure - II  |      |          |        |        |              | _      |                  |            |       |  |
| р        | Export realized by Offshore   |      |          |        |        |              |        |                  |            |       |  |

|    | Export realized by On-site   |                             |   |   |   |   |   |  |  |
|----|--|-----------------------------|---|---|---|---|---|--|--|
| Ч  | Export realized by Oli-Sile  |                             |   |   |   |   |   |  |  |
|    |  |                             |   |   |   |   |   |  |  |
|    |  |                             |   |   |   |   |   |  |  |
|    | TOTAL FE Inflow (p+q)<br>Exports Income (as per Audited Balance Sheet) |                             |   |   |   |   |   |  |  |
|    | Exports income (as per Audited Balance Sneet)<br>Export by Offshore    |                             |   |   |   |   | 1 |  |  |
|    |  |                             |   |   |   |   |   |  |  |
| S  | Export by On-site  |                             |   |   |   |   |   |  |  |
|    | TOTAL Exports (r+s)  |                             |   |   |   |   |   |  |  |
|    |  |                             |   |   |   |   |   |  |  |
|    | Country wise export break up (in %)                                    |                             |   | - |   | 1 |   |  |  |
|    | Country Name   |                             |   | _ |   |   |   |  |  |
|    | % share of export  |                             |   |   |   |   |   |  |  |
|    |  |                             |   |   |   |   |   |  |  |
| 1- |  |                             | 1 |   |   |   |   |  |  |
| 15 | FOREIGN EXCHNAGE OUTGO   |                             |   |   |   |   |   |  |  |
|    | Other than CG (Please Refer. XI Application form )                     |                             |   |   |   |   |   |  |  |
|    | (ii-xiii of XI FE OUTGO mentioned in application form)                 |                             |   |   |   |   |   |  |  |
|    | (Details may be attached in annexure )                                 |                             |   |   |   |   |   |  |  |
|    | Net Foreign Exchange Earnings  |                             |   |   | - | 1 |   |  |  |
| 16 | Export Earnings(11) - Foreign Exchange Outgo(15) + Total Import(10     |                             |   |   |   |   |   |  |  |
| 16 | Export Earnings(11) - Foreign Exchange $Outgo(13) + 10tar import(10)$  |                             |   |   |   |   |   |  |  |
| 17 | DTA sales permission availed from STPI                                 |                             |   | - | - |   |   |  |  |
|    |  |                             |   |   |   |   |   |  |  |
| 18 | Actual DTA sales made during the F.Y                                   |                             |   |   |   |   |   |  |  |
|    |  |                             |   | - | - | 1 | - |  |  |
|    | Foreign Investment   |                             |   |   |   |   |   |  |  |
|    | NRI investment   |                             |   |   |   |   |   |  |  |
| 21 | Indian Investment  |                             |   |   |   |   |   |  |  |
|    |  |                             |   | - |   |   |   |  |  |
|    | Type of s/w exported by the unit                                       |                             |   |   |   |   |   |  |  |
|    | Area of expertise  |                             |   |   |   |   |   |  |  |
|    | Wage Bill (salary as per head count of end of year)                    |                             |   |   |   |   |   |  |  |
|    | No. of Employees during the year                                       |                             |   |   |   |   |   |  |  |
|    | Male :   |                             |   |   |   |   |   |  |  |
|    | Female:  |                             |   |   |   |   |   |  |  |
|    |  |                             |   |   |   |   |   |  |  |
|    | C. A. Certification  | Sign                        |   |   |   |   |   |  |  |
|    |  | Name of Director/CEO/CFO/FO |   |   |   |   |   |  |  |
|    | Stamp  | Designation                 |   |   |   |   |   |  |  |
|    | Registartion No.   | Stamp                       |   |   |   |   |   |  |  |
|    | Date   | Company Seal                |   |   |   |   |   |  |  |
|    | 8  |                             |   |   |   |   |   |  |  |

|        |   | AN          | INEXURE - II |              |              |               |         |
|--------|---|-------------|--------------|--------------|--------------|---------------|---------|
|        | PROJECTED PERFORMANCE REPORT                              | OR CG ENHAN | NCEMENT FOR  | NEXT FIVE YE | EARS INCLUSI | VE OF CURREN  | IT YEAR |
| Name   | of the Company :  |             |              |              |              |               |         |
| Appro  | val Reference :   |             |              |              |              |               |         |
|        | val Date :  |             |              |              |              |               |         |
|        | proved in Rs. :   |             |              |              |              |               |         |
|        | d Warehouse License No. & Date :                          | 1           | -            |              |              | •             | -       |
| SL. NO | PARTICULARS   | 1ST YEAR    | 2ND YEAR     | 3RD YEAR     | 4TH YEAR     | 5TH YEAR      | TOTAL   |
| 1      | Import of Hardware & Software                             |             |              |              |              |               |         |
|        | i) Outright Purchases &                                   |             |              |              |              |               |         |
|        | ii) Loan Basis  |             |              |              |              |               |         |
|        | iii) Free of Charge                                       |             |              |              |              |               |         |
|        | Total Import of Hardware                                  |             |              |              |              |               |         |
|        | (i + ii + iii)  |             |              |              |              |               |         |
|        |   |             |              |              | Exim-F       | -11-CG Enhand | ement   |
| 2      | Wage Bill   |             |              |              |              |               |         |
| 3      | Exports Earnings  |             |              |              |              |               |         |
|        |   |             |              |              |              |               |         |
| 4      | Foreign Exchange Outgo for items other than Capital Goods |             |              |              |              |               |         |
|        | Net Foreign Frederic Foreign                              |             |              |              |              |               |         |
| 5      | Net Foreign Exchange Earning                              |             |              |              |              |               |         |
|        | (3 - 4)   |             |              |              |              |               |         |

|           | ANNEXURE - III   |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|-----------|--|--|---------------------|---|---------------------------------------|-----------------------------------|-----------------------|------|--|--|---|----|
|           | Import Details with various Reports (CG Enhacement / DTA Sales / Quarterly Report) |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       | Exi  | im-F-11-CC                                 | Enhancement  |   |    |
|           | e of the Company :   |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           | ress of the Compan   |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           | Approval No. & Dat   | e:                                       |                     |   |                                       |                                   |                       |      |  |  |   |    |
| CG        | Approved in Rs. :  |  |                     |   |                                       |                                   |                       |      |  |  | RUNNING   |    |
| Sr.<br>No | BOND NO. &<br>DATE (CUSTOM<br>LICENCE U/S 58 &<br>65) & VAILD UPTO                 | STPI IMPORT<br>CERTIFICATE<br>NO. & DATE | FOREIGN<br>CURRENCY | AMOUNT AS<br>PER STP<br>IMPORT<br>CERTIFICATE<br>IN Rs. | OPENING<br>BALANCE<br>VALUE IN<br>Rs. | BILL OF<br>ENTRY<br>NO. &<br>DATE | IMPORT DETAILS        |      | AMOUNT AS PER<br>BILL OF ENTRY<br>(IN Rs.) | BALANCE IN RS.<br>(Col.No. 6-11) THIS<br>AMOUNT WILL BE<br>SHOWN AS<br>OPENING<br>BALANCE IN<br>COL.NO.6 | REMARKS<br>(PARTIAL/<br>RE-EXPORT<br>/ SHORT<br>SHIPMENT) |    |
|           |  |  |                     |   |                                       |                                   | OUT RIGHT<br>PURCHASE | LOAN | FREE OF<br>CHARGE                          |  |   |    |
| 1         | 2  | 3  | 4                   | 5   | 6                                     | 7                                 | 8                     | 9    | 10   | 11   | 12  | 13 |
| ┝┷        | 2  | 3  | 4                   | 5   | 0                                     | 1                                 | 0                     | 9    | 10   | 11   | 12  | 13 |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
| <u> </u>  |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
|           |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
| <u> </u>  |  |  |                     |   |                                       |                                   |                       |      |  |  |   |    |
| L         |  |  |                     |   |                                       |                                   |                       |      | 1  |  |   |    |

Exim-F-11-CG Enhancement

## ANNEXURE - IV

## Documents required for Enhancement of value of Capital Goods

- 1 A request letter with Annexure I a Projected Export Performance as per Annexure II
- 2 A list of capital goods imported as per Annexure III
- 3 A certificate from Chartered Accountant for
  - I. Wage bill on yearly basis.
  - II. FE Outgo (I.e. FE expenses incurred other than capital goods imports) on yearly basis.
  - III. A detailed statement (certified by Chartered Accountant) showing year wise exports in the Following format

| Sr. No. | Softex Form<br>No. | Amount in<br>(Currency) | Amount<br>Realised in<br>INR | FIRC<br>No. |
|---------|--------------------|-------------------------|------------------------------|-------------|
|         |                    |                         |                              |             |

IV. Copy of Private Bonded Warehouse License